## NONPROVISIONAL PATENT APPLICATION

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Attorney Docket No.: 111245

Date: January 16, 2002

## **BOX PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944 **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

TOUCH PANEL AND ELECTRONIC DEVICE

By (Inventors):

Hidefumi SAKATA; Tetsuhiko TAKEUCHI; Hidehito IISAKA; Shohei YOSHIDA

$\boxtimes$	Formal drawings (Figs. 1-11; 9 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
$\Box$	A Preliminary Amendment is filed herewith

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. , filed

 $\boxtimes$ Priority of foreign applications No. 2001-009423 filed January 17, 2001 in Japan and No. 2001-344943 filed November 9, 2001 in Japan are claimed (35 U.S.C. §119).

Certified copies of the above corresponding foreign applications are filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 $\boxtimes$ The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	16 - 20	= 0		
INDEP CLAIMS	2 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

**SMALL ENTITY** 

<u>OR</u> <u>OR</u>

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RATE	FEE			
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x 42 =	\$			
+ 140 =	\$			
TOTAL	\$			
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OTHER THAN A **SMALL ENTITY** 

RATE	FEE
P2 44	\$ 740
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 740

 $\boxtimes$ Check No. 126909 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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